Contractor Assessment Request Details

| Assessment Type | New |
|----------------------------|----------------|
| Vendor | |
| Contractor | Mass engineers |
| Contractor Location | Kohlapur |
| Contractor Email ID | Mass engineers |
| Plant Code | 1145 |

Preliminary Details For Evaluation

| Contractor Type | Product Supplier |
|---|---|
| Name of Company / Contractor | Mass ENgineers |
| Contact Person Name | Archana pawar |
| Contact Number | 9225819420 |
| Work Description | Manfracturer of All type Of furnaces, Oven , ladle preheaters,etc |
| Previous ETL Contracts | no |
| Existing Clientele | 9639018751 |
| Organizational Chart | 207_OrganizationalChartpdf |
| Employees Head Count | 40 |
| Employees Deployed Count at ETL | 3 |
| Supervisors Count | 1 |
| Is Sub Contractor Nominated ? | No |
| Sub Contractor | |
| Contractors Financial Health & Capability (Turnover in INR) | 70000000 |
| C A Certificate | 207_CACertificatejpeg |
| Does your last two years balance sheet shows profit? | Yes |
| Balance Sheet | 207_BalanceSheetpdf |
| Do you have at least 3 years of experience for carrying out similar activity? | Yes |
| Experience Certificate | 207_ExperienceCertificatepdf |

Section 1 - Mandatory Requirement

| Sr.No | Requirement Text | Options | License / Registration No. / Policy No. | Attachment | Valid Till | Score |
|-------|---|----------|--|-------------------|------------|-------|
| 1 | License under the Factory Act.1948 / Contract Labor Act / Shop Act | Complied | MH29A0020495 | 207_11section1pdf | 25.05.2028 | 5 |

| 2 | Number of employees authorized to deploy as per license | Not Applicable | | | | 5 | |
|----|--|-------------------|----------------------|-------------------|------------|---|--|
| 3 | Is the organization registered for EPF? | Complied | 10000792686 | 207_13section1pdf | 28.10.2028 | 5 | |
| 4 | Is the organization registered for ESIC? | Complied | 33000902780000999 | 207_14section1pdf | 28.10.2028 | 5 | |
| 5 | Is the organization registered for GSTN? | Complied | 27ABHFM7121J1Z4 | 207_15section1pdf | 17.10.2028 | 5 | |
| 6 | Workmen compensation Policy / Group Insurance | Complied | 15100136190100000241 | 207_16section1pdf | 16.11.2022 | 5 | |
| 7 | Are workers working hours complied with the current applicable law in the country? | Not Applicable | | | | 5 | |
| 8 | Are wages paid on the basis of Minimum Wages Act? | Not Applicable | | | | 5 | |
| 9 | Licensed Electrical Supervisor / Electrician If Applicable (For Electrical Work) | Not Applicable | | | | 5 | |
| 10 | Any complaint registered against the contractor in past under Labour laws | Not Applicable | | | | 5 | |

Total -50

Section 2 - Safety Performance

| Sr.No | Requirement Text | Answer | Details | Attachment | Score |
|-------|--|--------|---------|------------|-------|
| 1 | No. of Accidents (Medical Treatment) in last 2 years | 0 | NO | | 5 |
| 2 | No. of Fatalities (Verify from Govt. data / reference check) | 0 | NO | | 5 |
| 3 | No. of Lost time injuries as per Factories Act 1948 (Injured person not able to work more than 48 hours from time of accident) | 0 | NO | | 5 |
| 4 | No. of Fire Incident in last 2 years | 0 | NO | | 5 |
| 5 | Has the organisation been prosecuted for an HSE breach or injury to an employee? Specify nos. | 0 | NO | | 5 |

Total -25

Section 3 - General EHS Systems

| Sr.No | Requirement Text | Answer | Details | Attachment | Score |
|-------|---|--------|---------|------------|-------|
| 1 | HSE Policy (Provide evidence by supplying copies of relevant documents) | Yes | | | 5 |
| 2 | Induction and Training (provide relevant documents) | Yes | | | 5 |
| 3 | PPE's maintained in Good Condition | Yes | | | 5 |
| 4 | Health monitoring of Employees - Medical Check Up Done for employee's as per Form 7 (date / Fitness Certificate from AFIH doctor) | Yes | | | 5 |
| 5 | Does the organization regularly inspect and maintain hand tools, machinery (cranes, vehicles, hoists/lifting tools, etc.) | Yes | | | 5 |

Section 4 - EHS Practices

| Sr.No | Requirement Text | Answer | Details | Attachment | Score |
|-------|---|----------------|---------|------------|-------|
| 1 | Is the contract employee aware of Work Permit System / Work Permit Adherence? | Not Applicable | | | 5 |
| 2 | Is the organization aware of Method Statement/ Method Statement Adherence? | Yes | | | 5 |
| 3 | Are the contract employees aware of Emergency Response Procedure? | Not Applicable | | | 5 |
| 4 | Has the organization conducted a HIRA study in past / or as a part of current practice? | Yes | | | 5 |
| 5 | Does the organization have and follow safe work procedures, documents which define how risks relevant to the contracted activities are managed? | Yes | | | 5 |

Total -25

Section 5 - Plant and Equipment

| Sr.No | Requirement Text | Answer | Details | Attachment | Score |
|-------|---|--------|---------|------------|-------|
| 1 | Are the tools and equipment used in good working condition? | Yes | | | 5 |
| 2 | Do the tools and equipment comply with standards such as ISI Mark / Energy Efficient 5 star rating guidelines? | Yes | | | 5 |
| 3 | Is the holding handle of equipment in good condition? | Yes | | | 5 |
| 4 | Are all plants and equipment compliant with the safety requirements? (including not damaged cables, no loose connections, equipped with 3 pin top) | Yes | | | 5 |
| 5 | Do contract employees have correct licenses / certificates to operate the plants and equipment? | Yes | | | 5 |

Total -25

Total Score

| Section | Score |
|---|-------|
| Section 1 Mandetory Requirement | 50 |
| Section 2 Safety Performance & System Awareness | 25 |
| Section 3 General EHS Systems | 25 |
| Section 4 EHS Practices | 25 |
| Section 5 Plant and Equipment | 25 |
| Total Score | 150 |

The overall ranking of pre-qualification is 100 % (Professional)

Approval Process History

| Role | Employee | Request Status | Comments | Updated On |
|--------------------|-----------------------------|----------------|---|-----------------------|
| Department Head | 400421 - Karthick Gunasekar | Approved | Checked ok | Oct 17 2022 1:05PM |
| EHS | 400358 - Piyush Jaiswal | Approved | okay | Oct 19 2022 4:37PM |
| EHS | 400358 - Piyush Jaiswal | Approved | okay | Oct 19 2022 4:37PM |
| HR | 400084 - Krishnamoorthy D. | Resend | In mandatory requirements it should be 50 out of 50. Please call us & we will guide you. contact no is 9176672603 | Oct 19 2022 6:42PM |
| HR | 400084 - Krishnamoorthy D. | Resend | Your form is not updated properly & returned. please contact Mr Prafull Srisalkar, 9765402509 & he will guide you in updation of form | Oct 20 2022 3:41PM |
| HR | 400084 - Krishnamoorthy D. | Resend | STILL THERE IS A GAP IN MANDATORY REQUIREMENT. | Oct 29 2022 5:02PM |