# Contractor Assessment Request Details

| Assessment Type     | New                   |
|---------------------|-----------------------|
| Vendor              |                       |
| Contractor          | Darshan Enterprises   |
| Contractor Location | midc waluj AURANGABAD |
| Contractor Email ID | Darshan Enterprises   |
| Plant Code          | 1102                  |

### Preliminary Details For Evaluation

| Contractor Type   | Job Contractor  |
|---|---|
| Name of Company /<br>Contractor   | DARSHAN ENTERPRISES   |
| Contact Person Name   | SANTOSH P.SHINDE  |
| Contact Number  | 9326182845  |
| Work Description  | IN HOUSE FABRICATION & ENGINEERING WORK                                 |
| Previous ETL Contracts  | OLD   |
| Existing Clientele  | BAJAJ AUTO LTD., AURANGABAD ELECTRICAL LTD , ENDURANCE TECHNOLOGIES LTD |
| Organizational Chart  |   |
| <b>Employees Head Count</b>   | 12  |
| Employees Deployed Count at ETL   | 4   |
| Supervisors Count   | 1   |
| Is Sub Contractor<br>Nominated ?  | No  |
| Sub Contractor  |   |
| Contractors Financial<br>Health & Capability<br>(Turnover in INR)             | 1.5 CR  |
| C A Certificate   | 242_CACertificatepdf  |
| Does your last two years balance sheet shows profit?                          | Yes   |
| Balance Sheet   | 242_BalanceSheetpdf   |
| Do you have at least 3 years of experience for carrying out similar activity? | Yes   |
| Experience Certificate  | 242_ExperienceCertificatepdf  |

## Section 1 - Mandatory Requirement

| Sr.No | Requirement Text  | Options  | License /<br>Registration No. /<br>Policy No. | Attachment        | Valid Till | Score |
|-------|---|----------|---|-------------------|------------|-------|
| 1     | License under the Factory Act.1948 /<br>Contract Labor Act / Shop Act | Complied | UDYAM-MH-04-<br>0021568                       | 242_11section1pdf | 01.07.2030 | 5     |

| 2  | Number of employees authorized to deploy as per license                            | Complied       | 327169885282     | 242_12section1pdf | 01.07.2025 | 5 |
|----|--|----------------|------------------|-------------------|------------|---|
| 3  | Is the organization registered for EPF?  | Complied       | NGAUR1053982000  | 242_13section1pdf | 01.07.2025 | 5 |
| 4  | Is the organization registered for ESIC?   | Complied       | 2500059150000699 | 242_14section1pdf | 01.07.2025 | 5 |
| 5  | Is the organization registered for GSTN?   | Complied       | 27BCOPS7870R1Z7  | 242_15section1pdf | 01.07.2030 | 5 |
| 6  | Workmen compensation Policy / Group<br>Insurance                                   | Complied       | ESIC ATTACH      | 242_16section1pdf | 01.07.2030 | 5 |
| 7  | Are workers working hours complied with the current applicable law in the country? | Complied       | DECLARATION      | 242_17section1pdf | 01.07.2030 | 5 |
| 8  | Are wages paid on the basis of Minimum Wages Act?                                  | Complied       | DECLARATION      | 242_18section1pdf | 01.07.2030 | 5 |
| 9  | Licensed Electrical Supervisor / Electrician If Applicable (For Electrical Work)   | Not Applicable | DECLARATION      | 242_19section1pdf | 01.07.2030 | 5 |
| 10 | Any complaint registered against the contractor in past under Labour laws          | Not Complied   | DECLARATION      | 242_20section1pdf | 01.07.2030 | 0 |

Total -45

### Section 2 - Safety Performance

| Sr.No | Requirement Text   | Answer | Details     | Attachment         | Score |
|-------|--|--------|-------------|--------------------|-------|
| 1     | No. of Accidents (Medical Treatment) in last 2 years   | 0      | DECLARATION | 242_21section2pdf  | 5     |
| 2     | No. of Fatalities (Verify from Govt. data / reference check)   | 0      | DECLARATION | 242_22section2pdf  | 5     |
| 3     | No. of Lost time injuries as per Factories Act<br>1948 (Injured person not able to work more<br>than 48 hours from time of accident) | 0      | DECLARATION | 242_23_section2pdf | 5     |
| 4     | No. of Fire Incident in last 2 years   | 0      | DECLARATION | 242_24section2pdf  | 5     |
| 5     | Has the organisation been prosecuted for an HSE breach or injury to an employee? Specify nos.  | 0      | DECLARATION | 242_25section2pdf  | 5     |

Total -25

# Section 3 - General EHS Systems

| Sr.No | Requirement Text   | Answer         | Details  | Attachment         | Score |
|-------|--|----------------|----------|--------------------|-------|
| 1     | HSE Policy (Provide evidence by supplying copies of relevant documents)  | Yes            | ATTACHED | 242_26section3pdf  | 5     |
| 2     | Induction and Training (provide relevant documents)  | Yes            | ATTACHED | 242_27section3jpeg | 5     |
| 3     | PPE's maintained in Good Condition   | Yes            | ATTACHED | 242_28section3jpeg | 5     |
| 4     | Health monitoring of Employees - Medical<br>Check Up Done for employee's as per Form<br>7 (date / Fitness Certificate from AFIH<br>doctor) | Yes            | ATTACHED | 242_29section3pdf  | 5     |
| 5     | Does the organization regularly inspect and maintain hand tools, machinery (cranes, vehicles, hoists/lifting tools, etc.)                  | Not Applicable | NA       |                    | 5     |

Total -25

| Sr.No | Requirement Text  | Answer | Details  | Attachment         | Score |
|-------|---|--------|----------|--------------------|-------|
| 1     | Is the contract employee aware of Work<br>Permit System / Work Permit Adherence?  | Yes    | ATTACHED | 242_31section4jpeg | 5     |
| 2     | Is the organization aware of Method<br>Statement/ Method Statement Adherence?   | Yes    | ATTACHED | 242_32section4pdf  | 5     |
| 3     | Are the contract employees aware of<br>Emergency Response Procedure?  | Yes    | ATTACHED | 242_33section4pdf  | 5     |
| 4     | Has the organization conducted a HIRA study in past / or as a part of current practice?   | Yes    | ATTACHED | 242_34section4pdf  | 5     |
| 5     | Does the organization have and follow safe work procedures, documents which define how risks relevant to the contracted activities are managed? | Yes    | ATTACHED | 242_35_section4pdf | 5     |

Total -25

### Section 5 - Plant and Equipment

| Sr.No | Requirement Text  | Answer | Details     | Attachment        | Score |
|-------|---|--------|-------------|-------------------|-------|
| 1     | Are the tools and equipment used in good working condition?   | Yes    | DECLARATION | 242_36section5pdf | 5     |
| 2     | Do the tools and equipment comply with standards such as ISI Mark / Energy Efficient 5 star rating guidelines?  | Yes    | DECLARATION | 242_37section5pdf | 5     |
| 3     | Is the holding handle of equipment in good condition?   | Yes    | DECLARATION | 242_38section5pdf | 5     |
| 4     | Are all plants and equipment compliant with<br>the safety requirements? (including not<br>damaged cables, no loose connections,<br>equipped with 3 pin top) | Yes    | DECLARATION | 242_39section5pdf | 5     |
| 5     | Do contract employees have correct licenses / certificates to operate the plants and equipment?   | Yes    | DECLARATION | 242_40section5pdf | 5     |

Total -25

#### **Total Score**

| Section   | Score |
|---|-------|
| Section 1 Mandetory Requirement                 | 45    |
| Section 2 Safety Performance & System Awareness | 25    |
| Section 3 General EHS Systems                   | 25    |
| Section 4 EHS Practices                         | 25    |
| Section 5 Plant and Equipment                   | 25    |
| Total Score                                     | 145   |

The overall ranking of pre-qualification is 96 % (Professional)

#### **Approval Process History**

| ole                | Employee                    | Request Status | Comments  | Updated On             |
|--------------------|-----------------------------|----------------|---|------------------------|
| Department<br>Head | 300881 - Kamalkishor Zanwar | Approved       | ok  | Feb 15 2023<br>12:47PM |
| EHS                | 856015 - Pravin Mogal       | Resend         | pl attached required documents in section 3,4,5   | Feb 15 2023<br>12:59PM |
| EHS                | 856015 - Pravin Mogal       | Resend         | pl attached required documents in section ,4,5  | Mar 5 2023<br>3:13PM   |
| EHS                | 856015 - Pravin Mogal       | Approved       | Ok  | Mar 6 2023<br>3:07PM   |
| HR                 | 400649 - Vishal Dalvi       | Resend         | Below doc not attached in section 1 License -PF & ESIC allotment letter -WC policy - Licensed Electrical Supervisor | Jul 20 2023<br>9:45AM  |
| HR                 | 400649 - Vishal Dalvi       | Resend         | Section 1 Point 9 Declaration required.   | Sep 7 2023<br>4:59PM   |
| HR                 | 400649 - Vishal Dalvi       | Approved       | Section 1 point 1 to 10 ok.   | Sep 7 2023<br>6:21PM   |
| orporateEHS        | 401521 - Gajanan Jadhav     | Approved       | Approved  | Sep 8 2023<br>9:18AM   |
| HeadIR             | 855987 - Kalyan Pawar       | Approved       | Approved  | Sep 11 2023<br>9:31AM  |