# Contractor Assessment Request Details

| Assessment Type     | New                             |
|---------------------|---------------------------------|
| Vendor              |                                 |
| Contractor          | MICROTECH INDUCTIONS (I) PVT LT |
| Contractor Location | MUMBAI                          |
| Contractor Email ID | MICROTECH INDUCTIONS (I) PVT LT |
| Plant Code          | 1115                            |

#### Preliminary Details For Evaluation

| Contractor Type Product Supplier   |                        |
|--|------------------------|
|  |                        |
| Name of Company / Contractor microtech indcuti                                     | ions india pvt ltd     |
| Contact Person Name manoj pillai   |                        |
| Contact Number 09372592724   |                        |
| Work Description INDUCTION BRA   | ZING MACHINE           |
| Previous ETL Contracts NA  |                        |
| <b>Existing Clientele</b> BARC, HAVELLS,   | ROCKMAN, HAL , L&T ETC |
| Organizational Chart   |                        |
| Employees Head Count 40  |                        |
| Employees Deployed Count at ETL  |                        |
| Supervisors Count 5  |                        |
| Is Sub Contractor Nominated ?  |                        |
| Sub Contractor   |                        |
| Contractors Financial Health & Capability 6CR (Turnover in INR)                    |                        |
| C A Certificate 1268_CACertifica   | tepdf                  |
| Does your last two years balance sheet shows profit?  Yes                          |                        |
| Balance Sheet 1268_Balance She   | etpdf                  |
| Do you have at least 3 years of experience for carrying out similar activity?  Yes |                        |
| <b>Experience Certificate</b> 1268_Experience                                      | Certificatepdf         |

# Section 1 - Mandatory Requirement

| Sr.No | Requirement Text  | Options  | License /<br>Registration No. /<br>Policy No. | Attachment         | Valid Till | Score |
|-------|---|----------|---|--------------------|------------|-------|
| 1     | License under the Factory Act.1948 /<br>Contract Labor Act / Shop Act | Complied | 890325350                                     | 1268_11section1pdf | 01.08.2033 | 5     |

| 2  | Number of employees authorized to deploy as per license                            | Complied       | 9                 | 1268_12section1pdf  | 01.08.2033 | 5 |  |
|----|--|----------------|-------------------|---------------------|------------|---|--|
| 3  | Is the organization registered for EPF?  | Complied       | KDMAL3090556000   | 1268_13section1pdf  | 06.10.2033 | 5 |  |
| 4  | Is the organization registered for ESIC?   | Complied       | 35000328200000999 | 1268_14section1pdf  | 01.08.2033 | 5 |  |
| 5  | Is the organization registered for GSTN?   | Complied       | 27AAECM5498B1ZC   | 1268_15section1pdf  | 01.08.2033 | 5 |  |
| 6  | Workmen compensation Policy / Group<br>Insurance                                   | Complied       | 24010041221000034 | 1268_16section1pdf  | 01.11.2023 | 5 |  |
| 7  | Are workers working hours complied with the current applicable law in the country? | Complied       | MUMUMM001753      | 1268_17section1docx | 01.08.2033 | 5 |  |
| 8  | Are wages paid on the basis of Minimum Wages Act?                                  | Complied       | MUMUMM001753      | 1268_18section1docx | 01.08.2033 | 5 |  |
| 9  | Licensed Electrical Supervisor / Electrician If Applicable (For Electrical Work)   | Not Applicable |                   |                     |            | 5 |  |
| 10 | Any complaint registered against the contractor in past under Labour laws          | Complied       | MUMUMM001753      | 1268_20section1docx | 01.08.2027 | 5 |  |

Total -50

# Section 2 - Safety Performance

| Sr.No | Requirement Text   | Answer | Details        | Attachment         | Score |
|-------|--|--------|----------------|--------------------|-------|
| 1     | No. of Accidents (Medical Treatment) in last 2 years   | 0      | not applicable | 1268_21section2jpg | 5     |
| 2     | No. of Fatalities (Verify from Govt. data / reference check)   | 0      | NOT APPLICABLE | 1268_22section2jpg | 5     |
| 3     | No. of Lost time injuries as per Factories Act<br>1948 (Injured person not able to work more<br>than 48 hours from time of accident) | 0      | NOT APPLICABLE | 1268_23section2jpg | 5     |
| 4     | No. of Fire Incident in last 2 years   | 0      | NOT APPLICABLE | 1268_24section2jpg | 5     |
| 5     | Has the organisation been prosecuted for an HSE breach or injury to an employee? Specify nos.  | 0      | NOT APPLICABLE | 1268_25section2jpg | 5     |

Total -25

# Section 3 - General EHS Systems

| Sr.No | Requirement Text  | Answer | Details       | Attachment | Score |
|-------|---|--------|---------------|------------|-------|
| 1     | HSE Policy (Provide evidence by supplying copies of relevant documents)   | Yes    | COPY ATTACHED |            | 5     |
| 2     | Induction and Training (provide relevant documents)   | Yes    | copy attached |            | 5     |
| 3     | PPE's maintained in Good Condition  | Yes    | copy attached |            | 5     |
| 4     | Health monitoring of Employees - Medical<br>Check Up Done for employee's as per Form 7<br>(date / Fitness Certificate from AFIH doctor) | No     |               |            | 0     |
| 5     | Does the organization regularly inspect and maintain hand tools, machinery (cranes, vehicles, hoists/lifting tools, etc.)               | Yes    | copy attached |            | 5     |

Total -20

| Sr.No | Requirement Text  | Answer | Details | Attachment | Score |
|-------|---|--------|---------|------------|-------|
| 1     | Is the contract employee aware of Work<br>Permit System / Work Permit Adherence?  | Yes    |         |            | 5     |
| 2     | Is the organization aware of Method<br>Statement/ Method Statement Adherence?   | Yes    |         |            | 5     |
| 3     | Are the contract employees aware of<br>Emergency Response Procedure?  | Yes    |         |            | 5     |
| 4     | Has the organization conducted a HIRA study in past / or as a part of current practice?   | Yes    |         |            | 5     |
| 5     | Does the organization have and follow safe work procedures, documents which define how risks relevant to the contracted activities are managed? | Yes    |         |            | 5     |

Total -25

#### Section 5 - Plant and Equipment

| Sr.No | Requirement Text  | Answer         | Details | Attachment | Score |
|-------|---|----------------|---------|------------|-------|
| 1     | Are the tools and equipment used in good working condition?   | Yes            |         |            | 5     |
| 2     | Do the tools and equipment comply with standards such as ISI Mark / Energy Efficient 5 star rating guidelines?  | Yes            |         |            | 5     |
| 3     | Is the holding handle of equipment in good condition?   | Yes            |         |            | 5     |
| 4     | Are all plants and equipment compliant with<br>the safety requirements? (including not<br>damaged cables, no loose connections,<br>equipped with 3 pin top) | Yes            |         |            | 5     |
| 5     | Do contract employees have correct licenses / certificates to operate the plants and equipment?   | Not Applicable |         |            | 5     |

Total -25

#### **Total Score**

| Section   | Score |
|---|-------|
| Section 1 Mandetory Requirement                 | 50    |
| Section 2 Safety Performance & System Awareness | 25    |
| Section 3 General EHS Systems                   | 20    |
| Section 4 EHS Practices                         | 25    |
| Section 5 Plant and Equipment                   | 25    |
| Total Score                                     | 145   |

The overall ranking of pre-qualification is 96 % (Professional)

#### **Approval Process History**

| Role               | Employee                | Request Status | Comments                                   | Updated On             |
|--------------------|-------------------------|----------------|--|------------------------|
| Department<br>Head | 840391 - Rajan Bhangale | Approved       | OK   | Jul 15 2023<br>4:04PM  |
| EHS                | 401422 - Atul Khandve   | Resend         | pl upload mandatory documents EPF.         | Jul 19 2023<br>12:12PM |
| EHS                | 401422 - Atul Khandve   | Approved       | ok   | Jul 21 2023<br>11:50AM |
| HR                 | 401510 - Amit Pawar     | Approved       | Ok   | Jul 21 2023<br>1:22PM  |
| CorporateEHS       | 400326 - Sunil Sonar    | Resend         | EPF is mandatory for registration with ETL | Jul 24 2023<br>2:03PM  |
| CorporateEHS       | 400326 - Sunil Sonar    | Approved       | OK Approved                                | Oct 9 2023<br>3:19PM   |
| HeadIR             | 855987 - Kalyan Pawar   | Approved       | Approved                                   | Oct 9 2023<br>6:22PM   |