

## Contractor Assessment Request Details

|                            |             |
|----------------------------|-------------|
| <b>Assessment Type</b>     | New         |
| <b>Vendor</b>              |             |
| <b>Contractor</b>          | ronuk group |
| <b>Contractor Location</b> | Mumbai      |
| <b>Contractor Email ID</b> | ronuk group |
| <b>Plant Code</b>          | 1136        |

## Preliminary Details For Evaluation

|  |  |
|--|--|
| <b>Contractor Type</b>   | Product Supplier   |
| <b>Name of Company / Contractor</b>  | RONUK METAFIN PVT LTD  |
| <b>Contact Person Name</b>   | SIDDHESH RAUT  |
| <b>Contact Number</b>  | 9730335734   |
| <b>Work Description</b>  | RONUK Industries headquartered in Mumbai , India is one of India's oldest & leading specialist firms for Electroplating & Surface Finishing. |
| <b>Previous ETL Contracts</b>  | ENDURANCE NARSAPURA, ENDURANCE HALOL, ENDURANCE K 228-229  |
| <b>Existing Clientele</b>  | HITACHI ASTEMO, MSL - MANESAR,HARIDWAR,GURGOAN, GODREJ, SHOWA INDIA, DY POWER  |
| <b>Organizational Chart</b>  | <a href="#">2297_OrganizationalChart_.pdf</a>  |
| <b>Employees Head Count</b>  | 12   |
| <b>Employees Deployed Count at ETL</b>   | 5  |
| <b>Supervisors Count</b>   | 2  |
| <b>Is Sub Contractor Nominated ?</b>   | No   |
| <b>Sub Contractor</b>  |  |
| <b>Contractors Financial Health &amp; Capability (Turnover in INR)</b>               | 526032178  |
| <b>C A Certificate</b>   | <a href="#">2297_CACertificate_.pdf</a>  |
| <b>Does your last two years balance sheet shows profit?</b>                          | Yes  |
| <b>Balance Sheet</b>   | <a href="#">2297_BalanceSheet_.pdf</a>   |
| <b>Do you have at least 3 years of experience for carrying out similar activity?</b> | Yes  |
| <b>Experience Certificate</b>  | <a href="#">2297_ExperienceCertificate_.pdf</a>  |

## Section 1 - Mandatory Requirement

| Sr.No | Requirement Text   | Options  | License / Registration No. / Policy No. | Attachment                            | Valid Till | Score |
|-------|--|----------|---|---------------------------------------|------------|-------|
| 1     | License under the Factory Act.1948 / Contract Labor Act / Shop Act | Complied | 2153                                    | <a href="#">2297_11_section1_.pdf</a> | 31.12.2026 | 5     |

|    |  |                |                 |                                       |            |   |
|----|--|----------------|-----------------|---------------------------------------|------------|---|
| 2  | Number of employees authorized to deploy as per license                            | Complied       | 2153            | <a href="#">2297_12_section1_.pdf</a> | 31.12.2026 | 5 |
| 3  | Is the organization registered for EPF?  | Complied       | 2153            | <a href="#">2297_13_section1_.pdf</a> | 31.12.2026 | 5 |
| 4  | Is the organization registered for ESIC?   | Complied       | 2153            | <a href="#">2297_14_section1_.pdf</a> | 31.12.2026 | 5 |
| 5  | Is the organization registered for GSTN?   | Complied       | 27AABCR9148Q2ZJ | <a href="#">2297_15_section1_.pdf</a> | 31.12.2026 | 5 |
| 6  | Workmen compensation Policy / Group Insurance                                      | Complied       | PO27396103      | <a href="#">2297_16_section1_.pdf</a> | 20.05.2025 | 5 |
| 7  | Are workers working hours complied with the current applicable law in the country? | Complied       | 8               | <a href="#">2297_17_section1_.pdf</a> | 31.12.2026 | 5 |
| 8  | Are wages paid on the basis of Minimum Wages Act?                                  | Complied       | 450             | <a href="#">2297_18_section1_.pdf</a> | 31.12.2026 | 5 |
| 9  | Licensed Electrical Supervisor / Electrician If Applicable (For Electrical Work)   | Not Applicable |                 | <a href="#">2297_19_section1_.pdf</a> |            | 5 |
| 10 | Any complaint registered against the contractor in past under Labour laws          | Not Applicable |                 | <a href="#">2297_20_section1_.pdf</a> |            | 5 |

**Total -  
50**

## Section 2 - Safety Performance

| Sr.No | Requirement Text   | Answer | Details | Attachment                            | Score |
|-------|--|--------|---------|---------------------------------------|-------|
| 1     | No. of Accidents (Medical Treatment) in last 2 years   | 0      |         | <a href="#">2297_21_section2_.pdf</a> | 5     |
| 2     | No. of Fatalities (Verify from Govt. data / reference check)   | 0      |         | <a href="#">2297_22_section2_.pdf</a> | 5     |
| 3     | No. of Lost time injuries as per Factories Act 1948 (Injured person not able to work more than 48 hours from time of accident) | 0      |         | <a href="#">2297_23_section2_.pdf</a> | 5     |
| 4     | No. of Fire Incident in last 2 years   | 0      |         | <a href="#">2297_24_section2_.pdf</a> | 5     |
| 5     | Has the organisation been prosecuted for an HSE breach or injury to an employee? Specify nos.                                  | 0      |         | <a href="#">2297_25_section2_.pdf</a> | 5     |

**Total -  
25**

## Section 3 - General EHS Systems

| Sr.No | Requirement Text  | Answer | Details | Attachment                            | Score |
|-------|---|--------|---------|---------------------------------------|-------|
| 1     | HSE Policy (Provide evidence by supplying copies of relevant documents)   | Yes    |         | <a href="#">2297_26_section3_.pdf</a> | 5     |
| 2     | Induction and Training (provide relevant documents)   | Yes    |         | <a href="#">2297_27_section3_.pdf</a> | 5     |
| 3     | PPE's maintained in Good Condition  | Yes    |         | <a href="#">2297_28_section3_.pdf</a> | 5     |
| 4     | Health monitoring of Employees - Medical Check Up Done for employee's as per Form 7 (date / Fitness Certificate from AFIH doctor) | Yes    |         | <a href="#">2297_29_section3_.pdf</a> | 5     |
| 5     | Does the organization regularly inspect and maintain hand tools, machinery (cranes, vehicles, hoists/lifting tools, etc.)         | Yes    |         | <a href="#">2297_30_section3_.pdf</a> | 5     |

**Total -  
25**

## Section 4 - EHS Practices

| Sr.No | Requirement Text  | Answer | Details | Attachment                             | Score |
|-------|---|--------|---------|--|-------|
| 1     | Is the contract employee aware of Work Permit System / Work Permit Adherence?   | Yes    |         | <a href="#">2297_31__section4_.pdf</a> | 5     |
| 2     | Does the organization have and follow safe work procedures, documents which define how risks relevant to the contracted activities are managed? | Yes    |         | <a href="#">2297_35__section4_.pdf</a> | 5     |
| 3     | Is the organization aware of Method Statement/ Method Statement Adherence?  | Yes    |         | <a href="#">2297_32__section4_.pdf</a> | 5     |
| 4     | Are the contract employees aware of Emergency Response Procedure?   | Yes    |         | <a href="#">2297_33__section4_.pdf</a> | 5     |
| 5     | Has the organization conducted a HIRA study in past / or as a part of current practice?   | Yes    |         | <a href="#">2297_34__section4_.pdf</a> | 5     |

**Total -  
25**

### Section 5 - Plant and Equipment

| Sr.No | Requirement Text   | Answer | Details | Attachment                             | Score |
|-------|--|--------|---------|--|-------|
| 1     | Are the tools and equipment used in good working condition?  | Yes    |         | <a href="#">2297_36__section5_.pdf</a> | 5     |
| 2     | Do the tools and equipment comply with standards such as ISI Mark / Energy Efficient 5 star rating guidelines?                                     | Yes    |         | <a href="#">2297_37__section5_.pdf</a> | 5     |
| 3     | Is the holding handle of equipment in good condition?  | Yes    |         | <a href="#">2297_38__section5_.pdf</a> | 5     |
| 4     | Are all plants and equipment compliant with the safety requirements? (including not damaged cables, no loose connections, equipped with 3 pin top) | Yes    |         | <a href="#">2297_39__section5_.pdf</a> | 5     |
| 5     | Do contract employees have correct licenses / certificates to operate the plants and equipment?  | Yes    |         | <a href="#">2297_40__section5_.pdf</a> | 5     |

**Total -  
25**

### Total Score

| Section   | Score      |
|---|------------|
| <b>Section 1</b><br>Mandatory Requirement                 | 50         |
| <b>Section 2</b><br>Safety Performance & System Awareness | 25         |
| <b>Section 3</b><br>General EHS Systems                   | 25         |
| <b>Section 4</b><br>EHS Practices                         | 25         |
| <b>Section 5</b><br>Plant and Equipment                   | 25         |
| <b>Total Score</b>  | <b>150</b> |

The overall ranking of pre-qualification is 100 % (Professional)

## Approval Process History

| Role            | Employee                | Request Status | Comments                               | Updated On         |
|-----------------|-------------------------|----------------|--|--------------------|
| Department Head | 401482 - Rahul Suyal    | Approved       | Undertaking available for EPF and ESIC | Aug 1 2024 3:56PM  |
| HR              | 401828 - Vijay Chhabria | Approved       | OK                                     | Aug 9 2024 4:41PM  |
| EHS             | 402189 - Chirag Vala    | Approved       | Approved                               | Aug 9 2024 5:20PM  |
| CorporateEHS    | 400326 - Sunil Sonar    | Approved       | OK Approved                            | Aug 13 2024 1:05PM |
| HeadIR          | 855987 - Kalyan Pawar   | Approved       | Approved                               | Aug 13 2024 2:20PM |