EMPLOYEES' PROVIDENT FUND ORGANISATION

(Ministry of Labour, Government of India)

SUB-REGIONAL OFFICE,

PUNE CANTONMENT BOARD BUILDING, GOLIBAR MAIDAN, PUNE: 411001

/CIRCLE-III/609

Tel.No.020-26444039/26444130

Date:

2644140/26444145

2-7-2012

Fax:26456145

Gram:-"BHAVISHYANIDHI"

E.Mail:srpfpun@mah.nic.in

No.MH/PUN/306779

Post Box No:226

To,

_	The Proprietor/ Director/ Partner
h	115 Mitsubishi Electori CF) PVL Hd.
	DLE Building 9 B 1 STELLOR
	Cyber city Phase-III, Gurgam CFIR)
	Sub: Employees' Provident Fund & Miscellaneous Provisions Act, 1852 and the
	Schemes framed there under -Allotment of separate Code number to branch/
	Unit/ Head Office.
	Ref: Your letter/ Request for separate Code No. dated.
	Sir,
	Your request for allotment of separate code number to your unit/ branch /head office
	establishment situated at Emrald Itouse El-3 J Block MIDO Bhosari Punt
	is hereby acceded to and a code number MH/PUN/306779 is allotted to the above said
	branch/unit/head office/establishment with effect from $ -5-20 ^2$ in continuation of your
	original code number MH/PUN/ MR 3/30/allotted to M/S MITSULISH Elechic
	India Pyt. Ho, under the class of establishment
	Trading e commercial. The said code number is allotted only for your
	administrative convenience. However for all other purpose under the Employees Provident
	Fund & Miscellaneous Provisions Act, 1952 the said unit/head office/branch/establishment
	will be treated as on along with your main establishment. The rate of contribution will
	remain 12%.
	Teniam 1270.
	This newly allotted code number should be invariable be quoted in all the correspondance
	with this office.
	Yours faithfully,
	S. I. Shaikh (N.K.Sakpal)
	Assistant P.F. Commissioner, Assistant Provident Fund Commissioner
	R. O. Pune For Regional Provident Fund Commissioner,
	Sub Regional Office - Pune.
	Copy forwerded for information and necessary action to :-
-	M/S. Mitsubishi Electric (I), Put Hd.
	15, Electronic Sadan-3 MEDC Bhosar
	Accounts Group No. XXIV (No.Of Subscribers. 314)
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