No. 33-51-51651-102-Chinchwad

Date: - 3-7-2003

REDD. OD.

Usha Fire Safty Equipment P.Ltd
Plet No. 263, Sector-18, Shivaji

Park, Phuke Nagar, Chinchwad

M/s Usha Fire Safty Equipment P.Lto No-9, Lynwood Lane, Mahalingapuram Madras - 24.

Pune - 41 10 19.

Sub: - Coverage of Branch / Sales Office of civered factory / Establishment / employees posted to such branches / places situated in Pune Sub Regional Area under ESI Act- 1948.

Ref:- Letter dated 22-5-2003 of your Head / Regd.
Corporate / Regional / Branch Office.
Inspection Report / Enquiry Report / Visit Note.
Dated Of our Insurance Inspector.

Sir,

This is to inform you that on the basis of information furnished vide the letter / reports referred to above your Branch Office / Sales Office and employees posted there at / at places as shown here below is / are covered under the ESI Act, 1948 with effect from the date as shown here below:

ESI Sub Code number as shown here below has been allotted to you which is to be refarred to in all communication and returns reports submitted to this office. The said Branch Office / Sales Office Employees posted to this Branch / Sales Office / Places are attaches to the Local Office, ESIC Situated at as shown here below. For registration of employees and for further guidence in connection with ESI Scheme. You may contact the Manager of the said Local Office.

- (1) Name of the place / Address of : M/s Usha Fire Safty Equipment P.L. Branch / Sales office where Employees posted.
- (2) Sub Code No Allotted : 33-51-51651-102-Chinchwad.
- (3) Local Office Allotted : Local Office Chinchwad.
- (4) Date of Coverage of Branch Defice: (Prov. / Finel.)
- (5) Date of Coverage of Head Office : 9-5-2002 Prov. (Prov. / Finel.)
- (6) Person who is to be controted: 1-5-1995 Prov.
- (7) Place of Compliance : R. Vijay Bharath
- (8) No of Employees:

You are requested to comply with the provisions of ESI Act,1948 and Rules and Regulations made there under. Accident Book, Employees Register, Inspection Book and other prescribed forms / Registers are to be maintained seperately for the above Branch Office / Place.