



# CHANDAN

ENGINEERS & CONTRACTORS PVT. LTD.



FROM - V

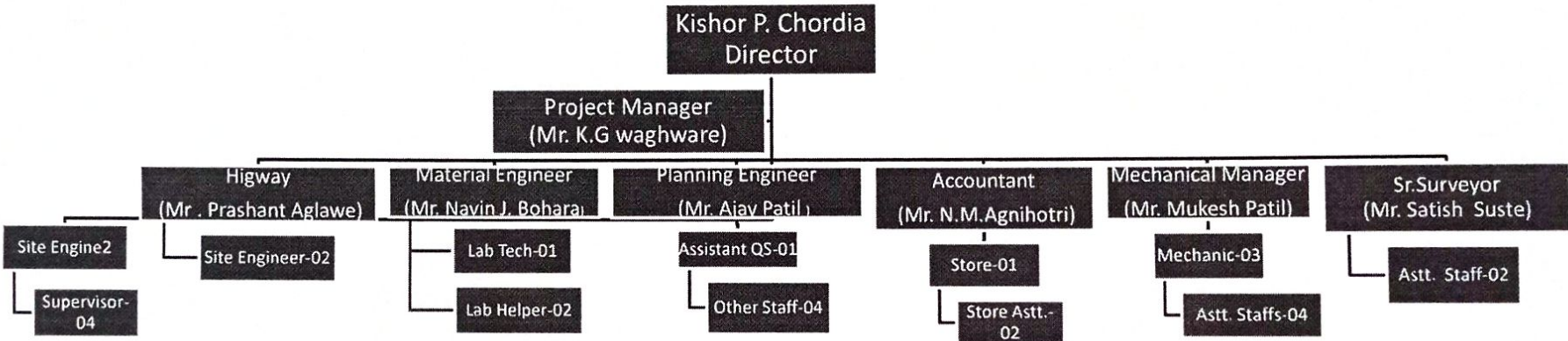
NAME OF CONTRACTOR : CHANDAN ENGINEER & CONTRACTOR PVT. LTD AURANGBAD

STATEMENT SHOWING DETAILS OF TECHNICAL PERSONNEL AVAILABLE WITH CONTRACTOR WHICH CAN BE SPARED EXCLUSIVELY FOR THIS WORK

Sr. No	Name of Person	DESIGNATION	QUALIFICATION	WHETHER WORKING IN FIELD OR IN OFFICE	PROFESSIONAL EXPERIENCE OF EXECUTION OF SIMILAR	PERIOD FOR WHICH THE PERSON IS WORKING WITH THE	REMARKS
1	2	3	4	5	6	7	8
1	Mr. Kiran. G. Waghmare	Project Manajer	B.E.Civil	Field / Office	50 Years	18	
2	Mr. Prashant Aglawe	Site Engineer	B.E.Civil	Field / Office	25 Years	13	
3	Mr.Navin J. Bohara	Site Engineer	B.E.Civil	Field	27 Years	15	
4	Mr. Ajay T. Patil	Site Engineer	B.E.Civil	Field	22 Years	12	
5	Mr. Mukesh U. Patil	Plant Engineer	Diploma in Automobile	Plant	20	13	
6	Mr.Satish p. Suste	Scada System Supervisor	I.T.I	Field	7 Years	7	



# Organization Chart



# MARATHWADA UNIVERSITY

028

No.

Certificate showing the number of marks obtained

by Waghmare K. S. Ram Govindrao in each head of passing at the Bachelor of Engineering (Civil) Examination Part I/Part II of Four Year Degree Course, April/May/October/November 1972

Seat No.	PART-I EXAMINATION										PART-II EXAMINATION										REMARKS
	Humanities - II Paper	Structural Design and Drawing - II Paper	Structural Design and Drawing - II Term-work	Structural Design and Drawing-II Practical Examination	Public Health Engineering Paper	Irrigation and Storage Paper	Quantity Surveying and Costing Paper	Quantity Surveying and Costing Term-Work	Quantity Surveying and Costing Practical Examination	Construction-II Paper	Structural & Theoretical Mechanics Paper	Construction-III Paper	Civil Engineering Project Drawing Term-Work	Civil Engineering Project Drawing Practical Examination	Highway Engineering and Town Planning Paper	Elective Paper (Prescribed Concrete/Experimental Stress Analysis/Advanced Mechanics of Materials/Soil Engineering/Dam and Water Power Engineering/Computer Methods/Structural Dynamics)	Elective Term-Work	Elective Practical Examination	Special Topic Seminar (Term Work)	Grand Total	
169	50	100	75	50	100	100	100	75	50	100	100	100	100	100	50	100	50	50	50	1500	Passed in second division
	20	40	30	20	40	40	30	20	40	40	40	40	40	40	40	20	20	20	20	675	
Marks Obtained	29	51	45	20	46	52	51	51	22	43	40	40	67	33	52	27	28	32	781		

Received Rs. 2/-

Entered by [Signature]

Checked by [Signature]

Read by [Signature]

Aurangabad ..... 19 JUN 1972

N.B. :- The candidates obtaining 50% or more marks with parental income less than Rs. 500/- per month are eligible to apply for Loan Scholarship.

[Signature]  
Controller of Examinations



## अभियांत्रिकी स्नातक

श्री प्रशांत माणिकराव आगलाचे यांनी

अमरावती विद्यापीठाची अभियांत्रिकी स्नातक (स्थापत्य)

परीक्षा उन्हाळी १९९७ मध्ये प्रथम श्रेणीत उत्तीर्ण केल्याबद्दल

त्यांना ही पदवी प्रदान करण्यात येत आहे.

अमरावती  
26 AUG 2000

श्री. प्रशांत माणिकराव  
कुलगुरु

## Amravati University Bachelor of Engineering

*This degree of Bachelor of Engineering (Civil)*

*is conferred upon* श्री प्रशांत माणिकराव आगलाचे

*on having passed the examination for the said Degree*

*in Summer 1997*

*in*

*First*

*Division.*

Amravati  
26 AUG 2000

श्री. प्रशांत माणिकराव  
Vice-Chancellor



# UNIVERSITY OF PUNE

GANESHKHIND, PUNE 411 007.

NO.: 98 - 0167206

STATEMENT OF MARKS FOR B.E. (NEW) (CIVIL) EXAMINATION MAY 1999

SEAT NO. 8030037                      CENTRE: BVCP                      PERM REG. NO. \_\_\_\_\_  
 NAME: FAGARIYA PRANODKUMAR SUBHASHCHAND  
 COLLEGE BVCP

TERM	COURSE NAME	MARKS			
		MAX.	MIN.	OBT.	
<b>1</b>					
01C.	EXPERIM. STRESS ANALYSIS (EL. I) PP	100	40	44	P C
01C.	EXPERIM. STRESS ANALYSIS (EL. I) OR	50	20	34	P C
020.	IRRIGATION ENGINEERING . . . . . PP	100	40	50	P C
030.	ENVIRONMENTAL ENGINEING II . . . PP	100	40	48	P C
030.	ENVIRONMENTAL ENGINEING II . . . TM	25	10	18	P C
030.	ENVIRONMENTAL ENGINEING II . . . OR	50	20	25	P C
040.	STRUCTURAL DESIGN & DRAWING II PP	100	40	54	P C
040.	STRUCTURAL DESIGN & DRAWING II TM	25	10	18	P C
040.	STRUCTURAL DESIGN & DRAWING II OR	50	20	34	P C
050.	FOUNDATION ENGINEERING . . . . . PP	100	40	51	P C
<b>2</b>					
06F.	ADV. ENGINEERING GEOLOGY (EL. II) PP	100	40	33	F
06F.	ADV. ENGINEERING GEOLOGY (EL. II) OR	50	20	36	F
070.	DAMS & HYDRAULIC STRUCTURES . . PP	100	40	43	F
070.	DAMS & HYDRAULIC STRUCTURES . . TM	25	10	17	F
070.	DAMS & HYDRAULIC STRUCTURES . . OR	50	20	25	F
080.	TRANSPORTATION ENGINEERING II . PP	100	40	42	F
080.	TRANSPORTATION ENGINEERING II . OR	50	20	25	F
090.	QUANTITY SURVEYING & VALUATION PP	100	40	61	F
090.	QUANTITY SURVEYING & VALUATION TM	25	10	18	F
090.	QUANTITY SURVEYING & VALUATION OR	50	20	32	F
100.	PROJECT WORK . . . . . TM	100	40	81	F
100.	PROJECT WORK . . . . . OR	50	20	33	F

.....  
 GRAND TOTAL = 872/1500 . RESULT: HIGHER SECOND CLASS  
 .....

*S. Baslaw*

CONTROLLER OF EXAMINATIONS

STATEMENT NO. 204

DATE 3 AUG. 1999

NOTE: MAX. MARKS: PP-50, TM-25, OR-50. MAX. MARKS FOR PAPER: OBT. MARKS OBTAINED: AP- ASSIST. EX. SUPERVISOR.  
 PP- PAPER, TM- THEORY, PR- PRACTICAL, OR- ORAL, P- PAPER, T- TOTAL, C- PREVIOUS CARRY OVER



**We,**  
**the Chancellor, Vice-Chancellor**  
**and Members of the Management Council of**  
**Dr. Babasaheb Ambedkar Marathwada University**

Certify that B. D. D. D. the withinsigned

Savitri Jaikumar Bahara

has been examined for the Degree of Bachelor of  
Engineering ( Civil )  
and has been placed in the Second Division  
in MS/42 1994. The Degree of

**Bachelor of Engineering**

( Civil )

has been conferred on Savitri at Aurangabad, on the  
twentieth day of the month of January in the year  
one thousand nine hundred and ninety five

In Testimony whereof are set the Seal of the said University  
and the signature of the said Chancellor.

Roll No. 411003

12 JUN 1995

Pravin

Chancellor



We,  
 the Chancellor, Vice-Chancellor  
 and Members of the Management Council of  
**Dr. Babasaheb Ambedkar Marathwada University**  
 Certify

*Ajay* that the withinsigned

*Ajay Tukaram Patil*

having been examined and found duly qualified for the  
 Degree of Bachelor of Engineering ( *Civil* )  
 and placed in the Second Division in May/June 1999.  
 The Degree of

**Bachelor of Engineering**

( *Civil* )

has been conferred on *him* at Aurangabad, on the  
*fifth* day of the month of *February* in the year  
*two thousand*

In Testimony whereof are set the Seal of the said University  
 and the signature of the said Vice-Chancellor.

Roll No. 400040

Place: Aurangabad

Date of issue of the  
 Degree Certificate 6 FEB 2000

Vice-Chancellor



GOVERNMENT OF MAHARASHTRA

1418



**DUPLICATE**

Industrial Training Institute, Nasik-422007  
**Provisional National Trade Certificate**

SHRI / SMT. / KUMARI / MUKESH / PATIL

SON OF / DAUGHTER OF / WIFE OF SHRI / UTTAM PATIL

HAVING COMPLETED THE COURSE OF TRAINING AT INDUSTRIAL TRAINING INSTITUTE, NASIK - 7 AND PASSED THE PRESCRIBED TRADE TEST IN THE TRADE OF Plastic Proc. Operator HELD IN July - 1996

ONE THOUSAND NINE HUNDRED AND NINETY SIX

IS AWARDED THIS TRADE CERTIFICATE PROVISIONALLY.

THE NATIONAL TRADE CERTIFICATE WILL BE ISSUED BY THE NATIONAL COUNCIL FOR VOCATIONAL TRAINING, NEW DELHI.

PERIOD OF TRAINING ONE YEAR FROM AUG. 1995 TO JULY-1996

Character GOOD

Seat No. PEO/17

Subject

Trade Test Marks

	Minimum Mark			Marks Obtained		
	TRIPR	Se	Agg	TRIPR	Sess	Agg
1. PRACTICAL	300	100	400	250	78	328
2. THEORY	100	020	120	57	16	73
3. WORK SHOP CAL & SCIENCE	050	010	060	34	07	41
4. ENGINEERING DRAWING	050	020	070	16	15	31
5. SOCIAL STUDIES	050	-	050	+04	-	+04
<b>TOTAL</b>	<b>550</b>	<b>150</b>	<b>700</b>	<b>30</b>	<b>-</b>	<b>30</b>
						+ 503 04

13-11-79  
Date of birth as recorded in School Certificate

Mukesh  
Signature of Certificate Holder  
Address Plot No. 296, Kranti Nagar,  
Shirpur, Dist. Dhule.

Mukesh  
PRINCIPAL  
Industrial Training Institute  
NASIK-7  
16-2-95



017

MAHARASHTRA STATE BOARD OF TECHNICAL EDUCATION  
49, KHERWADI, BANDRA (E), MUMBAI - 400 051

SEAT NO. 797454

NO. MSBTE/PROV/D45/2000/A/ 11776  
DATED : 28/06/2000

TO WHOM IT MAY CONCERN

This is to certify that Shri / Smt. / Kum.  
PATIL MUKESH UTTAM has passed Final Year  
Examination of DIPLOMA IN AUTOMOBILE ENGINEERING

held in Summer 2000 in FIRST CLASS . Result of the same is declared  
on 28 June 2000

This Provisional Diploma Certificate is issued in lieu of  
original Diploma which is not issued so far.



Secretary,  
Maharashtra State Board of Technical Education

Mumbai - 400051.  
SUMMER 2000

**INGERSOLL-RAND**  
**CONSTRUCTION & MINING**

**Training Certificate**

This is to certify that

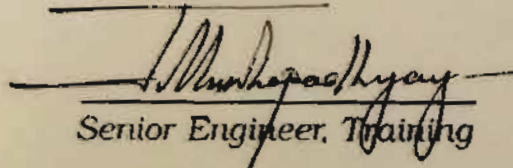
Mr. Patil Mukesh Uttam, M/s. Siddharth Auto E. Pvt. Ltd.

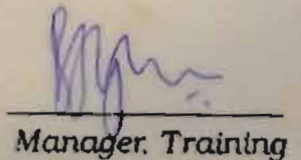
has successfully completed a Training  
Course on the Operation, Maintenance,  
Trouble Shooting and Servicing of the  
Crawlaers/Rock Breakers/ICM 260/Portables/Road M/cs

conducted from 05-02-2001 to 24-02-2001

Given this day 24-02-2001 at IR-Bangalore



  
Senior Engineer, Training

  
Manager, Training

Sr. No. E1-2011 (Provisional)



Sr. No. E1-

05452

GOVERNMENT OF MAHARASHTRA

Directorate of Vocational Education and Training  
M. S., Mumbai 400 001

**PROVISIONAL NATIONAL TRADE CERTIFICATE**



Examination Center **GOVERNMENT INDUSTRIAL TRAINING INSTITUTE,  
AURANGABAD, DIST AURANGABAD**

Shri/Smt./Kum. **SUSTE SATISH PUNJAJI**

Son/Daughter/Wife of Shri **PUNJAJI**

Roll No. **001A112206** has completed the training programme at  
**GOVERNMENT INDUSTRIAL TRAINING INSTITUTE, AURANGABAD, DIST AURANGABAD**

in **SURVEYOR** trade.

She/He was admitted during August/February **August** session at Sl. No. **379** out of  
total **25** admitted against **1(1+0)** unit(s) affiliated to National Council for  
Vocational Training vide order no **BEFORE-1969** Dated **01** dated

She/He has passed the All India Trade Test for Craftsmen Training Scheme held in the  
month of **JULY** **TWO THOUSAND THIRTEEN**

Period of Training from **Aug/11** to **Jul/13** Character **Good**

**TRADE TEST MARKS (FOR ENGINEERING TRADES)**

Sr. No.	Subject for the Trade Test	Maximum Marks (including Sessional Marks)	Minimum Marks required for passing	Marks Obtained
1	SOCIAL STUDIES	50	17	30
2	PRACTICAL	400	240	338
3	TRADE THEORY	120	48	84
4	W/S CAL. AND SCIENCE	60	24	33
TOTAL		630	329	485

Date of Birth as recorded in School Certificate **11/01/1992**

Date of Result **20/09/2013**

Signature of Certificate Holder

**Principal**  
**PRINCIPAL**  
**INDUSTRIAL TRAINING INSTITUTE**  
**Aurangabad**



**SECRETARY**  
**STATE COUNCIL FOR VOCATIONAL**  
**EDUCATION & TRAINING**  
**MAHARASHTRA STATE**  
**MUMBAI 400 001**