|                     |   |                    | Equipment Safe      | ety Cne | CKIIST              |      |  |          |
|---------------------|---|--------------------|---------------------|---------|---------------------|------|--|----------|
|                     |   |                    | illing M/c          |         |                     |      |  |          |
|                     | e of Equipment  |                    |                     |         |                     |      |  |          |
| Certif              | fied  |                    | as Cutting M/c      |         |                     |      |  |          |
|                     |   |                    | inding M/c<br>hers  |         |                     |      |  |          |
| Equipment Owned by: |   |                    |                     | 6   Co  |                     | 1.4  |  |          |
| Equip               | prinent Owned by.   | CC                 | ontractor Obernshar | ee co   | mpany ohunghri ends | 118  |  |          |
| Doto                | ils of Equipment  | 1.101115           | 7/-                 |         | MICHILI             | 1    |  |          |
| Make                |   | weldin             | 9 011/6             |         |                     |      |  |          |
|                     | er Rating   | Scel               |                     |         |                     |      |  |          |
| Sr No               |   | 400                |                     |         |                     | YES  | NO   | NA.      |
| 1                   | Is the machine phy  | vsically in good s | hane?               |         |                     | 1123 | NO   | INA      |
| 2                   | Name Plate for the machine is available?                              |                    |                     |         |                     | -    |  | +        |
| 3                   | Dedicated Earthing has been provided and secured?                     |                    |                     |         |                     | V    |  | +-       |
| 4                   | Industrial Connection 3 Pin Plug top is available?                    |                    |                     |         |                     | V    |  | +        |
| 5                   | Incoming power cables are of adequate rating?                         |                    |                     |         |                     | /    | 1  | $\vdash$ |
| 6                   | Welding and power cables insulation is intact. No breakage and Joints |                    |                     |         |                     |      |  | $\vdash$ |
| 7                   | Portable castor wheels (all 4 wheels) are ok and easily movable       |                    |                     |         |                     |      |  | $\vdash$ |
| 8                   | ON/OFF Isolator provided for equipment isolation?                     |                    |                     |         |                     |      | -  | $\vdash$ |
| 9                   | 'Power ON' indicator available on the machine?                        |                    |                     |         |                     | 1    | <del> </del>                                     | $\vdash$ |
| 10                  |   |                    |                     |         |                     |      | <del>                                     </del> | +        |
| 11                  |   |                    |                     |         |                     |      | -  | +        |
| 12                  |   |                    |                     |         |                     |      | -  | +        |
| 13                  |   |                    |                     |         |                     |      |  | +        |
| 14                  |   |                    |                     |         |                     |      | +  | +        |
| 15                  |   |                    |                     |         |                     |      | +  | +        |
| 16                  |   |                    |                     |         |                     |      |  | +        |
| 17                  |   |                    |                     |         |                     |      |  | +        |
| 18                  |   |                    |                     |         |                     |      | 1.   | +        |
| 19                  |   |                    |                     |         |                     |      |  | +        |
| 20                  |   |                    |                     |         |                     |      |  | +        |
| 21                  |   |                    |                     |         |                     |      |  | +        |
| 22                  |   |                    |                     |         |                     |      | 1  | +        |
| 23                  |   |                    |                     |         |                     |      | 1  | +        |
| 24                  | Insulation Resistance value tested with Megger - In ohms              |                    |                     |         |                     |      | -  |          |
| 25                  | Machine is ISI certified for quality & Safety                         |                    |                     |         |                     |      | T  | T        |
| 26                  | Safety Guard for Grinding wheel is proper and available               |                    |                     |         |                     |      | 1  | $\top$   |
| 27                  | Availibility of hook/wrench spanner for fitment of grinding wheel     |                    |                     |         |                     | V    | 1  | $\top$   |
|                     | Che   | ecked by           |                     |         | Approved By         |      |  |          |
|                     | Name  | Sharoud J          | cellen              | Name    | Shipport Dh         | ملو  |  |          |
|                     | Signature   |                    |                     | nature  | Town,               |      |  |          |
|                     | Date  | 07/08/20           | 22                  | Date    | 418122              |      |  |          |