

Treasury Form-209(1)
Financial Handbook Vol. V, Part- II
Form No. 43A(1)
(See Paragraph 417 and 478)
Challan form for depositing amount



Name of the Treasury/Sub-Treasury/Bank/Bank Branch - State Bank Of India (Payment Gateway)

Status : (S) Completed successfully.

1	Name of the person (designation if necessary or Organization on whose behalf amount is being paid.	CLASSIC AUTOMATION & CONTROL
2	Address	OPP GREEN PANEL INDUSTRIES, NEAR CENTER POINT HOTEL , SIDCUL, US NAGAR Uttarakhand 263153
3	Registration Number (if necessary)	
4	Full details of amount to be deposited (for which purpose and in favour of)	FOR THE LICENSE TO ELECTRICAL CONTRACTOR RENEWAL
5	Gross value of Challan	7500
6	Net value of Challan	7500
7	Deaprtment	Director Electrical Safety
8	Related office for which challan is to be deposit	Dy Director Electrical SafetyHaldwani
9	Full details of Head of Account	0043 - Taxes and Duties on Electricity
10	13 Digit code of Head of A/c	As per details below

SL No.	Services	Detail Head	Amount
1	Under the Indian Electricity Rules	0043001020100	7500
Total Challan Amount-			7500

Amount (in words) - Rs. Seven Thousand Five Hundred only

Signature of departmental officer with seal

CLASSIC AUTOMATION & CONTROL

Challan No- 00430523E0012571	Amount in Figure(Rs.) - 7500
Date - 08-MAY-2023	Amount in words - Rs. Seven Thousand Five Hundred only
Received Through	
Bank Ref. No. - CPACSPPTV1	
State Bank Of India (Payment Gateway)	



श्री/Sri..... HARI OM DUTT
..... (OWNER) (name) running

the business in the name and style of / सर्वश्री / M/s.....

CLASSIC AUTOMATION & CONTROL
VILLAGE - SHIMLA BAHADUR

OPP. GREENPLAY INDUSTRIES RUDRAPUR
DISTT- UDHAM SINGH NAGAR

को विज्ञापित संख्या 742/I/2016-01(03)/10/2003, देहरादून, दिनांक

10-10-2016 के अधीन उत्तराखण्ड सरकार द्वारा बनाये गये नियमों के अन्तर्गत सम्पूर्ण उत्तराखण्ड राज्य में विद्युत अधिष्ठापन कार्य करने के लिए एतद्वारा प्राधिकृत किया जाता है।

is/are hereby authorized to carry out electrical installation work throughout the state of Uttarakhand subject to the conditions framed by the Government of Uttarakhand under Notification No. 742/I/2016-01(03)/10/2003, Dehradun, Dated 10-10-2016

लाइसेंस संख्या/Licence no. USN-152

निर्गमित करने का दिनांक/Date of Issue : 27-12-2021

समाप्ति का दिनांक/Valid up to : 26-12-2022

लाइसेंस की श्रेणी / Class of Licence - ए/A

एलवी/एमवी/एचवी/ईएचवी
(सभी श्रेणी के विद्युतीय
अधिष्ठापनों)
का कार्य करने के लिए प्राधिकृत

Authorized to work
LV/MV/HV/EHV
(All classes of electrical
installations)

इलेक्ट्रिकल इंस्पेक्टर टू गवर्नमेंट
उत्तराखण्ड सरकार
उत्तराखण्ड आयुक्त
Electrical Inspector To Govt.
हल्द्वानी, Uttarakhand